

Find Consumer Reports Articles with MasterFILE Complete

1. Go to library.sd.gov and click on Databases, then MasterFILE Complete



The screenshot shows the South Dakota State Library website. The logo on the left reads "south dakota STATE LIBRARY Leadership. Innovation. Excellence." The navigation menu includes "DATABASES", "BRAILLE & TALKING BOOK", "SERVICES", and "ABOUT SDSL". The "DATABASES" link is highlighted with a red box. Below the navigation menu, there is a "MasterFILE Complete" link, also highlighted with a red box, and a "College/University Libraries" button.

2. Click on the "Publications" tab to the top left



The screenshot shows a blue navigation bar with the following tabs: "New Search", "Publications", "Subjects", "Dictionary", "Images", and "More". The "Publications" tab is highlighted with a red box.

3. Type "Consumer Reports" into the search bar and click "Browse"

Publications




Browsing: MasterFILE Complete -- Publications

consumer reports

Alphabetical By Subject & Description Match Any Words

4. Click on "Consumer Reports"

Mark Items for Search

-  [Consumer Reports](#)
Bibliographic Records: 01/01/1985 To Present
Full Text: 01/01/1991 To Present
 PDF Full Text;  HTML Full Text

Publications

[◀ Previous Record](#) [Next Record ▶](#)

Search within this publication

Publication Details For "*Consumer Reports*"

Title: Consumer Reports

ISSN: 0010-7174

Publisher Information: Consumer Reports, Inc.
101 Truman Avenue
Yonkers NY 10703-1057
United States of America

Bibliographic Records: 01/01/1985 to present

Full Text: [01/01/1991 to present](#)

All Issues and Articles

[+ 2022](#)

[+ 2021](#)

[+ 2020](#)

[+ 2019](#)

[+ 2018](#)

[+ 2017](#)

[+ 2016](#)

[+ 2015](#)

[+ 2014](#)

5. Click on the desired year to the far right

All Issues and Articles

[-- 2022](#)

[Vol. 87 Issue 4 - Apr2022](#)

[Vol. 87 Issue 3 - Mar2022](#)

[Vol. 87 Issue 2 - Feb2022](#)

[Vol. 87 Issue 1 - Jan2022](#)

6. Click on the desired issue

All Issues and Articles

[-- 2022](#)

[Vol. 87 Issue 4 - Apr2022](#)

[Vol. 87 Issue 3 - Mar2022](#)

[Vol. 87 Issue 2 - Feb2022](#)

[Vol. 87 Issue 1 - Jan2022](#)

7. Click on the "PDF Full Text" icon to read the original article with images

1. Making Cars Safer.



Periodical

By: Tellado, Marta L. *Consumer Reports*. Apr2022, Vol. 87 Issue 4, p6-6. 1/2p. Reading Level (Lexile): 1330.

Subjects: ELECTRIC vehicles & the environment; AUTOMOBILE emission control devices



[HTML Full Text](#)



[PDF Full Text \(92KB\)](#)

8. You can view, download, print, email articles

The screenshot displays the EBSCOhost interface for a PDF article. At the top, a blue navigation bar contains links for '< Result List', 'Refine Search', 'Download PDF', 'Sign In', 'Folder', and 'Help'. The article title 'Making Cars Safer.' is centered at the top of the content area. A warning message states: 'This content may contain URLs/links that would redirect you to a non-EBSCO site. EBSCO does not endorse the accuracy or accessibility of these sites, nor of the content therein.' Below this, a browser-like interface shows 'ContentServer.asp' with page navigation '1 / 2', zoom '100%', and icons for download, print, and share. The article content is split into two columns. The left column features the text 'From the President' above the title 'Making Cars Safer'. The right column displays the 'CR Consumer Reports' logo and a list of staff members including the President and CEO, Senior Vice President, and various editors and directors. On the left side of the interface, there is a 'Detailed Record' section with a PDF icon and the text 'PDF Full Text', 'Source: Consumer Reports', and 'Date: April 1, 2022'. Below this is a 'Full Text Contents' table of contents:

Full Text Contents		
1 - 5	6 - 10	11 - 15
Making Cars Safer.	6	
HOW WE TEST.	7	
10 TOP PICKS	8	