



# **AGENDA**

## COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

MAY 31, 2017

4:00 PM

### **Downtown Main Library, Meeting Room A**

200 North Dakota Ave

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- 1) **CALL TO ORDER**
  - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
  - 3) **APPROVAL OF THE MINUTES FOR THE MEETINGS OF: MARCH 22, 2017**
  - 4) **OLD BUSINESS:**
  - 5) **NEW BUSINESS:**
    - a) Review Member Orientation Information
  - 6) **OTHER BUSINESS:**
  - 7) **ADJOURN**

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